

# THE BACKGROUND OF NEW WORLD ORDER AND JEWISH THEOLOGY ABOUT THE OTHER NATIONS

**Dr. Muhammad Sajjad Malik**

Assistant Professor, Division of Arts and Social Sciences, Lower Mall Campus,  
University of Education, Lahore

<https://orcid.org/0000-0002-0883-5913>

**Dr. Sonia Batool**

PhD Islamic Studies, The Islamia university of Bahawalpur, Pakistan

**Asad Ali**

M.Phil. Islamic Studies, Visiting Lecturer, University of Education, Lahore

**Hina Hafeez**

M.Phil. Scholar, The Islamia University of Bahawalpur, Pakistan

## Abstract

Civilization is not the name of a collection of mere customs and ideas, but in fact the religious element prevails in civilization. The ideas and ideas found in any civilization and the rituals that exist in it are somehow related to religion. Regardless of the debate, whether they are true or false in the eyes of religion, ours The rituals that are taking place are being passed down from generation to generation. In order to uphold the traditions, they have also been trying to give religious color, so in order to be truly adherent of any religion, it is important that human beings also adopt the culture and culture of that religion and other life do not allow the culture of the nation to settle down.

**Key Words:** Judaism, Globalization, Cultural domains, American nation, Peace

## Globalization of American Culture

Over the past few years, with the term globalization, the other two terms have gained great popularity:

1. The civilization of civilizations
2. Negotiations between civilizations

Some scholars of globalization believe that the different cultures found in the world should be brought closer to each other, from all cultures, from other cultures, to bring good things and place them in their lives, for that Representatives of

civilizations, adopt mutual dialogue and agree on what is acceptable to every civilization, so that a global civilization and a uniform culture can exist.<sup>1</sup>

But if this doctrine is viewed in the light of the current situation as well as in the religious context, it seems impossible. Therefore, renouncing civilization is actually akin to renouncing that religion, except that in the past few years there have

<sup>1</sup> Albrow, Martin and King, Elizabeth. (1990). "Introduction." Globalization, Knowledge and Society. Ed. Martin Albrow and Elizabeth King, p. 3

been conferences in different parts of the world about bringing civilizations closer to Islamic civilization and encouraged a large part of the Islamic culture to back down. Also, the emphasis was on adopting Western civilization instead, so "bringing civilization closer" has nothing to do with reality, but it is merely deception and deception!!<sup>2</sup>

What can be called a reality in the present era is that the efforts of globalization contractors have been and will continue to be in the future to eliminate the civilization, culture and civilization of every nation and a worldwide one. The same kind of civilization should be introduced, which is based on Western but American values, so that the world will adopt this civilization in such a way that the interests of the West will not be disrupted and globalization will be successful in all its objectives. Because when the nations on the surface have embraced the American culture, they have to embrace the political and economic There will be no objection to the adoption of these policies. What we need to see is how is cultural globalization promoting the world? What are the causes? What are the goals? And what are the consequences?

Michel Bugnon Mordant writes in his book "America Almighty":

"The cultural heritage of any nation is its language, history, skills and abilities, artistic customs and values. Just as these things are a part of civilization, so too are the cultures of the same people's clothing, food and drink, the practice, the manner of playing, the manner of love and happiness and sadness and their feelings and emotions. If we ask a nation to withdraw from its attributes, to change its outlook and feelings, and to change its language and clothing, it means that we should ask this nation about it. Are slaughtering culture and stripping of its civilization, and other civilizations are imposing it. "

Now if that nation accepts these changes and turns away from its culture, it has lost its identity and questioned its existence.

Globalization, where it wants to impose

itself on the political and economic level, also wants to paint civilization and culture in its own color. After politics and the economy, its purpose is to universalize and impose the same kind of civilization on the whole world. People of color and race may find differences (which is natural and certain), but similarity and unity can be established in language, temperament and fun, living and living, even in thought. The language of the people is one, while the rest of the languages are handed over to history, their feelings and ideologies are one and the same, so that the differences of opinion do not hinder one's interests and their lifestyle. One, so that companies who make and sell luxury goods in life can never complain about recession.<sup>3</sup>

Until now, Western and American values have been dominated by other areas of globalization, but other trends have not been ignored, politics is tailored to American interests, economics is tailored to the wishes of multinational companies, So when it came to cultural scholarship, only Western and American culture was selected to impose on the UN, it was given the right to become a common civilization all over the world. They took the form of global civilization.

Although some people give no importance to cultural globalization, in fact the most dangerous aspect of globalization is 'cultural globalization', because the politics and economics are being looked at for materialism while culture is related to religion, especially. Islamic civilization is the bases of religion, so all cultures of the world, including the removal of Islamic civilization, impose only Western civilization.

The 1980s had been a period of mind boggling change in India-U.S. relations running from horrid loathing to grim excess, reflecting mainly the reactions in the two social requests to enhancements in the Pakistan-Afghanistan-Iran periphery zones and, explicitly, the Soviet military intervention in Afghanistan. Before the decade's over it was reasonably apparent that the complex anyway obliged multi power experience right now

<sup>2</sup> Albrow, Martin and King, Elizabeth. (1990). "Introduction." Globalization, Knowledge and Society. Ed. Martin Albrow and Elizabeth King, p.6

<sup>3</sup> Appadurai, Arjun. (1990). "Disjuncture and Difference in the Global Cultural Economy." Global Culture: Nationalism, Globalization and Modernity. Ed. Mike Featherstone. London: SAGE, p.295

western periphery domain of South Asia was landing at a goals with the Soviet withdrawal from Afghanistan and the American decision to search for a simultaneousness with Moscow that would allow Washington to end military assistance to the Afghan resistance powers. Certain, clearly, were a couple of alterations in the American perspective on Pakistan that made changes in U.S. approach toward that most likely "near nuclear state" more sufficient than in the years Pakistan had been filling in as the main channel of supply to the Afghan restriction.<sup>4</sup>

The mid 1990s have been, in case anything, much dynamically awful for Indian and American methodology making in South and Southwest Asia. The Gulf War in mid-1991 and the disintegrating of the Soviet Union late in 1991 has made it significant for both New Delhi and Washington to correct certain basic subjects in their global procedure—carefully in any occasion. The second India-U.S. proportional gathering was held in Berkeley in mid-1991 while the method of progress was up 'til now a topic of conversation in the two countries. The perceived collection of individuals from the two countries conveyed an extent of points of view on course of action matters in then responsibilities to this volume that mirror the ceaseless conversation inside the two countries similarly as the talk between them in following months and years.<sup>5</sup>

The Institute of East Asian Studies at the University of California, Berkeley, should communicate gratefulness to Eric Gonsalves, the head of the India International Centre in New Delhi, for with in's essential investment in the relationship of the conference and in the assurance of a perceived assignment from India and to the Ford Foundation for its cash related assistance.

The gathering individuals used their hidden trade to dissect the conceivable impact of the Gulf War on late enhancements and examples in worldwide administrative issues. The talk focused

on how the world's most predominant communicates—the United States, the Soviet Union, Germany, and Japan—would relate to one another and to the world's middle and little powers after the war. The operators moreover exchanged points of view about the apparent duties that the United Nations and arms control could make to future overall relations.<sup>6</sup>

### **American Media: News Agencies**

While the US media may be called the "American media", it is in fact the pure Jewish media under the influence of billionaire Jewish businessmen and is considered the greatest weapon of the Jewish community, even on American politics. So profound is the impression that every candidate standing in the polls seems to flatter the Jewish media to ensure their victory, in fact the Jews have practiced the 'protocols' of their intellectuals. The twelfth chapter of the 'Jewish Protocols' states that:

"To make sure no low-to-low news can reach a society without our approval, it is important for us Jews to set up news agencies, whose primary task is to gather news from around the world. In this case, we can guarantee that no news will be published without our consent and permission. "

The Jews had already established a news agency in the United States before the formation of its 'Protocols', which was established by the five largest US journals under the name "Associated Press". After half a century has passed, the agency began to operate globally and provide news to media in other parts of the world, including all newspapers and magazines published in the United States, according to data from that agency. There are thirteen (8) daily newspapers in the United States and three thousand seven hundred and eighty-eight radio and TV stations outside the United States; From the sources, articles containing more than 5 million words (100 million) are provided daily to the media.

There are specialized areas of economic and

<sup>4</sup> Axford, B. (2000). "Global-Local Interactions." *Globalization: The Reader*. Ed. John Beynon and David Dunkerley. London: Athlone, p.127-128.

<sup>5</sup> Campbell, Neil and Kean, Alasdair. (1997). *American Cultural Studies: An Introduction to American Culture*. London: Routledge.p.53

<sup>6</sup> Chaney, David C. (2001). "From Ways of Life to Lifestyle: Rethinking Culture as Ideology and Sensibility." *Culture in the communication Age*. Ed. James Lull. London: Routledge.p. 87.

financial news, from where the latest news is provided to over 4,000 central banks around the world, and these news payments are extraordinarily expensive. The News Agency has 100 offices in the United States and 9 news outlets in other countries, where 3 correspondents are designated, the number of editors and journalists working in the agency, which is set at the headquarters, is two thousand (2) Yes, this agency operates on 100% of Jewish capital, plus 5% of workers are Jewish, so this can be interpreted as 'Jewish News Agency'.

In 2, two US Jewish investors founded a news agency called United Press, two years later the company was founded under the name "International News Service", which later became a global publishing company. As its branches spread around the world, both of these news agencies were 100 percent Jewish. Then in 3, the United Press and the International News Service were merged and came into the ownership of the New York Times, which is owned by a Jew. He was amalgamated into the Media News Corporation. The number of buyers in this news agency is 3, of which 6 are buyers: newspapers, radio and TV stations, outside the United States. Under this central news agency - news agencies are spread all over the world.<sup>7</sup>

United Press International has 8 news, publishing companies and 5 radio stations in the United States; this agency has 9 centers around the world, it has only 5 offices in the United States, articles containing 3 million daily articles and News is sent to buyers while sending an average of 5 pictures a day.

When it comes to global news agencies, the famous news agency 'Writer' comes out on top. The agency provides most of the news to the UK, Australia and New Zealand media, but the agency itself is that most of its news is derived from US news agencies, so we can say The United States has a 'block' of news agencies that is the only source of news for 5% of the world's news. Also, the US newspapers consisting of nine consecutive newspapers include the New York Times, the Herald Tribune, and magazines. They include 'Reader's Digest', 'National Geographic Magazine',

'Time' and 'News Week'. The importance of CNN, the globally renowned TV channel on TV channels N.B.C., A.B.C., and IX, cannot be denied, which has been one of the most important contributors to US policymaking around the world. The United States has succeeded in harmonizing the thoughts and ideas of millions of people, because of its strongest media. Thanks to this widespread media network, American culture and customs are spreading all over the world, even as the American media has focused on whether people belong to any region of the world, the American style. Write the English language and spell the English word according to American style.<sup>8</sup>

The strength of the American media was generally assessed on the eve of the First Gulf War, while Iraqi media was entirely controlled by the US. American news agencies and TV channels did not act out of fact, but rather with the intentions of the US government. Accordingly, the news spread, as well as the atmosphere in favor of the United States throughout the world before the war and presented Iraq as a terrorist country.<sup>9</sup>

## Secularism

“Greek mentality, Greek thought, Roman civilization, Christianity, Mathura, and St. Paul's thought, etc., belong to the ancient intellectual background of the Western world, and seem to be the original foundations of Western civilization. Of greater importance than these foundations are the prejudices and effects of the Crusades. All this has to do with the collective memory of the people of the West. Matters that are of fundamental importance in understanding the nature of their connection to the Islamic world and its implications relate to the period after the fifteenth century AD. The revolt against the supremacy of the Church, the Reformation and the Revival of the Sciences, the Battle of Religion and Science, the Promotion of Secularism, the Rise of Enlightenment, the Rise of Nationalism and Industrial Development are all issues that not only And it has had a profound effect on the structure of the mood, but all of these issues

<sup>7</sup> Crystal, David. (1997). English as a Global Language. Cambridge: Cambridge University Press.p.15

<sup>8</sup> English as a Global Language, p.16

<sup>9</sup> English as a Global Language, p.16

have also affected the Islamic world".<sup>10</sup>

"The foundation and rise of this whole civilization was based on all these causes and elements and motives and factors, some of which were pointed out. However, there are some of them which have the status of basic principles and principles"., ie

- Atheism
- Contempt for non-Western nations.

Apparently there is a repetition in the first two things. But this is not a repetition. A large number of Western scholars are aware of atheism. A significant number of scholars who have played a significant role in shaping the Western mind and whose ideas have profound effects have been aware of atheism. Great poets, thinkers, writers have been promoting the concept of God knowingly or unknowingly. People who claim to be religious and who are practically Christians are convinced of the difference between life and religion and consider religion to be a personal matter. In other words, an ordinary Westerner is either an atheist and disgusted with religion or considers religion confined to a limited circle.<sup>11</sup>

This results in a practical denial of the guidance of revelation, a mere denial of the guidance given in the books of Samawiyah, materialism and moral values. The denial of the certainty of moral values clearly leads to two conclusions, and these two conclusions are currently the two most prominent manifestations of the Western way of life and way of thinking and acting. One is that everything in the world, especially moral values, is extravagant. It is as if this redundancy has been extended from the realm of science and experiment to the realm of religion, spirituality and ethics. The obvious consequence of this trend is that today Einstein's theory of relativity is no longer limited to the astronomical or physical sciences, but today covers every field of the humanities and human sciences. Even so, the overwhelming selection of Western discoveries in

astronomy and physics has blurred the eyes of historians, philosophers, sociologists, political scientists and even economists. Thus, the status of the concepts and principles of each of these sciences has become merely an additional contract.

The second important point is that the insistence on the importance of the present in every matter, the belief in the reality of what actually exists and is happening, has become an important expression of thought among Western scholars today. What is reality, what is not is unreal. Even that would have been enough. But what they have means that which falls within the realm of the external senses. The senses that do not come within the realm of appearance do not exist at all and are unreal. So the facts of the unseen and the teachings of creation are all unreal. That is why the modern Western mind (whether it is the Westerners of the East) either denies the unseen realities outright or interprets them metaphorically and metaphorically. Thus, the denial of the apparent meanings of heaven, hell, revelation, angels, jinn, resurrection, broadcasting all have in common the value of modern civilization.<sup>12</sup>

Even in our country, some modern educated gentlemen have given figurative interpretations of these facts. The scholars want to respond to this situation through fatwas. They ignore the fact that fatwas make it very difficult to change one's mind and thinking.

Today, along with all these historical factors, the main and fundamental role of the West in the continuous domination, supremacy and domination of the West is the superiority of the West's advanced and complex technology, stable economy, military power, world media and national media. The West has acquired this technology as a result of two and a half centuries of continuous experiments and long scientific research. It is a pity that in our country, the flag bearers of imitation in the West, instead of mastering the real science and real technology, not only consider it enough to follow the appearance of the West, but also do not hesitate to persuade others. - Mustafa Kemal, who is

<sup>10</sup> Puddington, Arch, Broadcasting Freedom: The Cold War Triumph of Radio Free Europe and Radio Liberty, Lexington, Ky.: University Press of Kentucky, 2000.

<sup>11</sup> Roy, Oliver, Globalized Islam: The Search for a New Ummah, New York: Columbia University Press, 2004.

<sup>12</sup> Meuleman, Johan, ed., Islam in the Era of Globalization, Jakarta: Indonesian Netherlands Cooperation in Islamic Studies, 2001.

the idol of many rulers of the Islamic world, has been a prisoner of appearances all his life. This technology has also helped to strengthen the Western economy. Stable economics helped build and maintain military power.<sup>13</sup>

There was a time when the definition of international law was that international law governs the relations between civilized Christian nations. The code they set up to regulate relations between the civilized Christian nations of Europe was called international law. Thus the Ottoman Empire, which ruled much of Eastern Europe, under whose rule Sultan Bayezid once besieged Vienna, became an independent and sovereign civilized state under this international law. Was not recognized. It was finally recognized as a free, independent, civilized and recognized state under international law, and could exercise its rights and powers as a state.

The same situation is going on even today, this is what is written in his books even today. The sources from which Western international law derives its rules include Christian traditions, Christian religion, and rules of Christian morality. Therefore, Christianity cannot be separated from the West. The promotion of Christianity in the world and the interests of Western colonialism both work together and equally. Fifty years ago today, Dr. Omar Farrukh, a great Lebanese scholar, wrote a book, *Evangelism and Colonialism*, in which he explained how Western colonialism and Christian missionaries work together and how they work. The white man entered the land of Africa with the Bible. During this long period of two hundred years, he gave the Bible to the Africans and took their land into his own hands. This is not just a coincidence. It's part of a default policy, it's a default program.<sup>14</sup>

To say that the Western world is secular and therefore not interested in religious interests is an utterly foolish and unfortunately naivety. The Western world has been interested in Christian interests all over the world for at least the last four hundred years. Even today, every country in the United States and Europe has a vested interest in

Christian interests around the world. All their governments have one voice and one voice in promoting Christian interests. Promoting Christianity in the Islamic world is an established agenda of Western states. His program also includes increasing the Christian population in the Islamic world and then cutting off separate Christian states from the Islamic world for these Christian populations and dividing Muslim countries on that basis.

If you have a world map in front of you, look at a map of the Far East. Between the islands of Indonesia and the islands of Malaysia is a large island called Borino Island. One part of it, which is part of Indonesia, is called Borneo, part of which is part of Malaysia, which has two states, Sabah and Sarawak, and the third is a small state of Brunei, with a population of three or three and a half million. Which is a free country. The area is rich in oil.<sup>15</sup>

Fifty years ago today, the Western world decided to transform the region into a Christian empire, with the major Western states co-sponsoring the preaching of Christianity there. Christian missionaries working in Borneo are provided with enormous financial and material resources. The Christians bought the area, which was mostly uninhabited land, from the locals, the locals sold their land for money, the Christian buyers settled it there. Build a dam, build an airport, build a hospital and a school, bring the Christian population from the neighborhood and settle there, and make it a condition of the population that whoever converts to Christianity will get land there, he will get school admission there. There will be free treatment. This whole project has been going on for the last forty years. The Christian population in this Indonesian province is slowly increasing. It was decided at the International Council of Churches in the Vatican in 2000 that by the end of the twentieth century it would be a Christian-majority area and at the beginning of the twenty-first century it would be an independent country. Not successful, but the preaching of Christianity is going on loudly there. The chaos in Indonesia, or

<sup>13</sup> Grose, Peter, *Operation Rollback: America's Secret War Behind the Iron Curtain*, Boston: Houghton Mifflin, 2000

<sup>14</sup> Hunter, Shireen, ed., *Islam, Europe's Second Religion: The New Social, Cultural, and Political Landscape*, Westport, Conn.: Praeger, 2002.

<sup>15</sup> Hefner, Robert W., *Civil Islam: Muslims and Democratization in Indonesia*, Princeton, N.J.: Princeton University Press, 2000.

the sudden and inevitable transition to an independent state of East Timor, is not a coincidence. They are part of a larger long-term and deeper plan.

Similarly, what is happening in Sudan is only to increase the Christian population in southern Sudan. As the Christian population grows, a new Israel will be created in southern Sudan, acting as a Western watchdog on the western route to the Red Sea at Bab al-Mandeb. If you have a world map in front of you, you will realize that most of the West's trade passes through the Suez Canal, and Israel has settled on the Suez Canal, so the Suez Canal is now relatively safe for the West. But the goods that pass through it pass through Bab al-Mandeb and there is a hundred percent Muslim population on Bab al-Mandeb. They want Bab al-Mandeb to have a population, a country that is 100 percent trustworthy to Western powers, so the goal is to create a Christian state in South Sudan and create a Christian state there.<sup>16</sup>

A new Israel is to be built in Somalia and Eritrea, that's why there are riots in Somalia, that's why there are conflicts in Somalia, that's why the United States is interested in Somalia, and our orders are in Somalia without thinking. They are eager to send their troops for "peace", as if peace is really their goal. The question is who created the unrest? No one cares why the unrest started, when the whites are instructed to send troops to some place for peace and to subdue the Muslims with the guns of the Muslims and pave the way for our interests, then in Timor. The army also goes, goes to Somalia and goes to Eritrea. It is their policy to cut off the necks of Muslims through the soldiers of the Islamic world, through the guns of the Islamic world, through the swords of the Muslims of the Islamic world, and by cutting them off and establishing Christian and Christian states.<sup>17</sup>

This small example implies that they have religious prejudices and intentions about the Islamic

world. Therefore, the fact that Christian beliefs are an integral part of their policy should not be overlooked.

The shadow of the true teaching of Jesus (pbuh) is nowhere to be seen in these Christian prejudices. The Christianity that is prevalent in the world today is a mixture of the idolatrous and polytheistic beliefs of Mathuraism and the modern Christianity of St. Paul. The name of Jesus (pbuh) is also used for blessing in it. After these two components of the abolition, the third component is the prejudices of the Crusades, which is decisive in the relationship between the West and the Islamic world. Then, for the last three and a half hundred years since the beginning of colonialism, a new and important element has been added to the old prejudices, namely colonialism. How did colonialism begin? Colonialism is also deeply rooted in the religious history of Christianity and its commercial interests. For various reasons, when the era of industrial development began in Europe, there was widespread industrial development, the labor that a laborer used to produce in a month, he now began to produce in an hour with the help of machines. Now the question arises where to sell this vast and fast growing product, where to sell? It needed markets and buyers, it was necessary to find markets. As the search for markets began, Africa emerged as an easy market. So together they quickly enslaved Africa.<sup>18</sup>

A famous book in English is *The Roots*, based on which a film was made, in which the United States, Britain and other European countries enslaved Africans. And what kind of atrocities resulted in the enslavement of the African continent.

The case of Asia was a little difficult, there were civilized states in Asia, there was the Mughal Empire, there was the Empire of Iran, there was the Turkish Empire, this task of enslavement was not so easy here, so it took time to enslave Asia, easy to occupy Africa. Yes, he was in a hurry. There was a long way to go to conquer Asia. Let me give you a small example. All these events should be kept in mind, history is the memory of nations, if an

<sup>16</sup> Lucas, Scott, *Freedom's War: The American Crusade Against the Soviet Union*, New York: New York University Press, 1999.

<sup>17</sup> Aboul-Enein, Youssef, and Sherifa Zuhur, *Islamic Rulings on Warfare*, Carlisle, Pa.: Strategic Studies Institute, U.S. Army War College, October 2004. As of December 11, 2006:

<sup>18</sup> Abdurrahman Wahid, "Right Islam vs. Wrong Islam," *The Wall Street Journal*, December 30, 2005. The text of the article is reproduced in Appendix B.

individual forgets his memory, his place is insane, if a nation forgets his memory, what should be his place, you can judge for yourself. - That is why I sometimes argue that a successful ruler does not have to be an economist, a successful ruler does not have to be a law expert, just as a successful ruler does not have to be an economist. It is not necessary to have expert knowledge of the necessary arts. Because every art expert will meet to advise Hukam Ran, but the successful Hukam Ran must be a historian, he must be aware of history, because history is the memory of the whole nation. If he is not aware of history, he cannot be a successful ruler, he will be a failed ruler.

When the British first occupied Bengal, they realized that the fabrics of their factories could not run in India, because the muslin of Bengal and Dhaka was going all over the world, and the standard of sophistication in it was The whole piece of muslin had to come out from inside a finger ring. Of course, English clothes were not of this standard. The solution that English civilization came up with was to get rid of the weavers who make such fine fabrics. So the British, the flag bearers of civilization and humanity, cut off the thumbs of the Bengali muslin artisans from the gondasa, so that no one would be able to stand in the future, and not make such exquisite muslin. So that day and today, in Dhaka, it could not be muslin again. This is an example of how the local industry came to an end and how the British industry came to be here.<sup>19</sup>

When the British were just coming to India, the rule of the East India Company was beginning. A survey of the educational situation here was conducted around the end of the eighteenth century. The survey revealed that Punjab, which was a remote area at the time, was far from the capital, which was then Delhi. The center of civilization at that time was either Delhi or Lucknow or to some extent Lahore. Areas of Punjab were considered remote areas. Nevertheless, according to the survey, the literacy rate among Muslims in Punjab was 100 percent. At the beginning of the nineteenth century, Punjab had 100% education among Muslims, and as a whole it had 5% education and when the British

left India in 1971, the proportion of Muslim education in Punjab was 9%. The British brought 100% education to 4% and left the whole nation ignorant.<sup>20</sup>

This is the reality of the claim that Western countries had a civilizing role. Even today, many naive and ignorant people in our East say that the British have civilized and civilized us. It civilized that turned 100% education into 100% ignorance. The figures are in front of you that they brought 100% of the educated population to 4% and left, and we have not been able to reach even 3% despite all the claims.

So it is naive to think that what happened was just a coincidence, or the effects of the Muslims' own coercion. Undoubtedly, the Muslims had fewer oppressions, before and today, but the real reason for increasing these oppressors a thousandfold was a grand strategy designed to destroy the free and dignified Islamic future of the Islamic world. When these two things are found, this is the result, which is in front of us all today.

The British actually came here for their economic interests, initially they worked for trade under the name of East India Company. The East India Company did not come here to govern, or to improve the system, or to civilize the people here. She came here only to trade and do business. The English merchants came here to make a profit, it was her business, she came to run the business enterprises the way they are run. So he continued to run India as a commercial enterprise and then when he realized that we could no longer live here he left, but he made sure that his economic interests were the same. Keep going and there will be no interruptions.

### **American White House Policy Maker Institutes**

Rand Corporation is an international think tank and a private company of the non-profit US Government. It was founded by Douglas Air Craft Company immediately after World War II. Its primary purpose is to prepare research and analytics reports for the US government and military entities.

<sup>19</sup>Derk Kinnane, "Winning Over the Muslim Mind," The National Interest, Spring 2004, pp. 93–99.

<sup>20</sup> Derk Kinnane, "Winning Over the Muslim Mind," The National Interest, Spring 2004, pp. 93–99.



To achieve these goals, the US government receives funding from private companies and various international charities and welfare organizations. Its scope of research extends to governments, religions, cultures, nations and communities of different countries of the world, and their interests, ambitions, goals, causes and effects to the United Nations, and especially to the United Nations and the American people.

Michael D Pitch is currently its President and Chief Executive. About 1,700 employees in the Rand Corporation are employed in various fields. Of these, 1300 researchers are employed, while 26 are Nobel Laureates, who still carry out their work. It has offices in various US cities, such as Santa Monica, California, Arlington, Virginia, Pittsburgh, Pennsylvania, Boston and CCP.

Its operating offices and personnel are operating in countries outside the US, such as Europe, Australia and Asia. The organization was founded on May 14, 1948, shortly after World War II.<sup>21</sup> In the Second World War, it has been proved that the effects of research and development in the field of nation and country technology are profound and long-lasting. Feeling tied up.

At the end of the war it became clear that complete and lasting peace was not guaranteed. The debate on scientific research and development began in the field of war, and it was felt that there should be a private institution that covers the purpose of military planning and its success and impact.<sup>22</sup>

As a result, a bridge between military, government, industry and universities has been established. Major General Curtis Lemay, General Lars Normstedt, Assistant Chief of Air Staff and others, along with the United States Government. Recent projects involving the planning, Edward Bowles of Misty CP Institute of Technology, Donald Wiggles President Douglas Air Craft Company, Arthur Raymond, Chief Engineer of

Douglas and Franklin L Bohm established the first project in 1946, the Rand Project Prelim. Design of an Experimental World-Circling Spaceship - Potential Design The methodology for using a man-made satellite was discussed. A year later, the RAND project was moved from the Douglas plant to the new offices in Santa Monica. The RAND project also organized a symposium in New York aimed at expanding the scope of our efforts in social studies.

By the beginning of 1948, Project Rand's staff had grown to more than 200, including experts from different walks of life. These included mathematicians, engineers, physics, chemistry, economics and psychologists.

In its second annual report, Project Rand emphasized that if problems are compounded and they encompass different aspects of life, then cooperation, balance and positive efforts will be accelerated by industry backwardness to the university's academic circles. Efforts should be devised. The RAND staff is very serious about this kind of teamwork.

There are several Rand Graduate Schools operating under the auspices of the RAND Corporation. There are about three new public-level THD level programs related to public policy.

The largest PhD campus is operating in Santa Monica. Unlike other new universities, the undergraduate school provides students with scholarships to cover their educational expenses and helps them to remain active in research.

Rand has been running a number of internship and fellowship programs. Many of these programs are short-term and do research under the guidance of various students and staff.<sup>23</sup>

The RAND project also publishes the *Rand Journal of Economics*, with approximately 32 Nobel Laureates dedicated their services to the Rand Corporation.

Project Rand: Gen. Henry II, commander of the United States Army, laid the foundations for Project RAND, which was intended for long-range

<sup>21</sup> For more examples, see Middle East Partnership Initiative, "Success Stories," Web page, n.d.

<sup>22</sup> Lowell Schwartz interview with Gene Sosin, April 2005.

<sup>23</sup> Lowell Schwartz interview with Gene Sosin, April 2005.

planning of future weapons.

In March 1946, the Douglas Company was awarded a contract to inspect intercontinental devices.

In May 1948, Project & Douglas was separated from the company and became an independent non-profit organization. At the end of 1947 it was realized that even if Project Rand was already operating in an unbiased way, it would still have to be separated from the Douglas Air Craft Company.

In 1948, the new Chief of Staff of the United Assistant Air Force wrote a letter to the president of the Douglas Air Craft Company.

H. Rown Gaither, Jr., a prominent San Francisco attorney general who later served as president and chairman of the Ford Foundation, was appointed Legal Counsel to oversee Project Rand's independent work.

On May 14, 1948, the Rand Project was registered as a non-profit corporation under the laws of the State of California. For scientific, educational, and charitable purposes, the corporation was granted the status of a public welfare and security institution in the United States. The Ford Foundation issued a loan to Rand Corporation on a private bank guarantee under a contract. One million dollars was funded to make the work of the corporation effective. Four years later, a sponsoring company provided regular funding to strengthen Rand's research program, On November 1, 1948, the regular Project Rand contract, Douglas Air Craft, Transferred from the company to Rand Corporation.

## **Early achievements of the RAND Corporation**

In 1996, David Jar Ditty, a research scholar at the Carnegie Meleneiverity, reviewed and compiled a list of Rand's early achievements and achievements. Randyke's highest support for the American Government in making military decisions was recently included. Among these achievements are the most important efforts related to space systems, including the foundation of the US government's space program, digital computing and

artificiality Includes programs for developing intelligence.

Researcher Paul Byrne's work on packet switching is fundamental to the current Internet and technology, the creation of RAND staff and the creation of the world's first computer. The power of decision making in uncertain situations and the ideas and procedures of Rand Corporation researchers gained worldwide attention. And they uncover new and unique approaches to Gain theory and revolutionary programming Mathematically modernly and simulation network theory and cost analysis. Jar Dent introduces a special kind of mythological approach, which uses its decision-making power and various priorities in decision making in combat matters This helps to increase your ability to choose one. As Rand's scope grew and the importance of the US government began to decline, Jardine writes about the importance of systems such as social police planning, and thirdly, backwardness, poverty, health, education, and The topic of effective municipal services operations, such as efficiency, success and failure, also discusses the topic. Rand's early work outlines how to analyze major social policy issues. Like the US, improving the healthcare system and managing affordable housing colonies for low-income families. Rand improved planning, programming, and budgeting. Secretary of Defense Robert T. McNamara of the 1960s Whiz vides in the early years. Named all over the United States under the Federal Government, as President London Johannes declared in 1965, the federal standard required everyone. During the Cold War confrontation with the Soviet Union, Rand's initial defense agenda, which consisted of various topics, took on greater importance, such as space, economy, social and political issues related to other countries, and government to solve social and economic issues. Role-in-the-Rand Corporation is a research organization that offers solutions to the challenges facing the public. Various computers around the world help to become safer, better and more prosperous. Rand is a non-profit, non-partner and public welfare. <sup>24</sup>

---

<sup>24</sup> WWW.rand .org

## Rand as a Think Tank

Nathalie Crawford was an American housewife who later spent half of her home state of California. There is no picture of a family member in Nathalie Crawford's office while raising and training her children, but there are numerous photographs, credentials, a token of friendship with Pilot Will and numerous letters and documents reaffirming her commitment and commitment. In her combat uniform, she vows to fight the US Air Force men and says that I will fight hard to gain their consent. As an engineer in the sixties, she created a new weapon for the Air Force. Nowadays Nathalie Crawford is the Director of the Air Force Project.

People who recognize this corporation as a partner in America's political arena who make their achievements adorn their offices. This is called the trophy wall. Or they write the phrase I love u wall. One person is a National Security Advisor or Secretary. Standing in front of a picture of Defiance says that I am proud of you.

But it is not clear at the Rand Corporation offices whether the owner of such wall is going to discriminate or is being discriminated against. Who has been famous or admired when Nathalie Crawford meets the Air Force Chief of Staff? Who will find out?

## Nuclear Tests in the Basement

A few thousand miles east of Rand's Washington office, what's that? Over Rand's more than 50 years, Rand has published a list of twenty such employees and advisors. The true character and nature of the work remains questionable even today, including Nobel Laureates. Donald Rumsfeld has been the director of Condo Lease Rice and Paul Rand and Henry Kessinger, James, Salksinger and Dunn Rice were its advisors, Ken Arrow, Willard Liebe, Robert Solo and William Sharp Rand were employed by Arnd Corp. Is a private consulting agency whose development is possible only because of the United States, and reviews politics on a daily basis. Ranked and in deep contact with Penta Gon. But at the same time, it is also a question mark for the most part. It is supported by the Government and the private sector for research work. But it is always proud of the corporation as an isolated entity, On the slogan of being free and neutral. They throw dust into the eyes of their customer-obsessed readers, a tale that is rooted in the

<http://xisdxjxsu.asia>

years of the Cold War and the streets of Santa Monica, California, and it seems a lie to Washington.

Even the symmetric layout of the hallways and office makes any escape impossible.

The small lobby in the lobby testifies to the secrets of the very high-level ideas and experiences hidden in the White House's curtains in the White Walls. There are chemicals in the building that contain cancer and birth. Causes of defects. They are, of course, a NewClear test that is carried out to the basement in the basement. Or are there more tests and CIA procedures that can affect the straightforward people of Santa Monica? Years ago, they staged a loud protest outside the building.

## Need for Demand Driven Change

The achievement of the Peace Act of 2009 that the United States should have a balanced, dignified and multilateral wish-based strategy based on the goals that exist throughout Pakistan, Yes, there is a happy future in terms of policies made in the past about Pakistan and a great effort towards strengthening public institutions. A broader strategy is needed that will strengthen Pakistan and its neighbors. As the only solution for this, make sure that the country's runners are the rulers, rather than military rulers or occupiers.<sup>25</sup>

While many areas of the Peace Act 2009, including those of the National Parliament, political parties, other public institutions, public government, should also focus on ensuring that the policies adopted by the United States for the promotion of peace in the country. And directly influence policymaking factors so that Pakistan can protect its neighbors and in particular the interests of the US.

(1) Demand changes

(2) According to Pakistani priorities, the United States needs to revise its policies

(3) Pakistani police need to play effective role in tackling security concerns

(4) Pakistan needs to stand on its own feet

(5) The need to make Pakistani institutions accountable for continuing US assistance.

Many suggested ways of strengthening the Pakistani people and military capabilities need to be redesigned. Without effective coordination for change, such changes are suspicious of Pakistanis who are effective partners who can influence change, finding such assistants for change, while some suggest specific ways for the Pakistani and the democratic. If you think of the aggression of the nations, then it is impossible to achieve riots.

One of the most difficult aspects is the education of

<sup>25</sup> Abdurrahman Wahid, "Right Islam vs. Wrong Islam," The Wall Street Journal, December 30, 2005.

Pakistan's system, where there is a clear indication of improving it. This will be strongly opposed by the fans. Particularly, Pakistanis are concerned that the United States is against the anti-Islamic system of education.

Experts and scholars working under the World Bank have concluded that private schools offer better results than public schools, although expensive.

Similarly, American aid for Madrassa reforms should be given to institutions and madrassas who are already ready or trying to reform, under the religious and international education system so that they can develop religious scholars. Along with Pakistan, more and more, such aids prove to be a straw in the context of the fact that madrassas in Pakistan are not delivering positive results in any way in the market, 70239 in government schools and 30 percent in private schools. The full-time education of madrassas is very effective in terms of effectiveness.

## Conclusion

These examples are merely descriptive and explanatory of the Collective Laws' educational recommendations. Such recommendations also require reform of the judiciary. What is lacking in practical steps is the consultative approach to Pakistan's assistance. In which the role of US allies in the reform of Pakistan Existing strategic dialogue is neither strategic nor dialogue. Improving reform requires a strong asterisk dialogue, which will prove to be the backbone of US assistance. However, such constructive approaches have rarely been fruitful. Without these Pakistani interests and commitments, these funds cannot be proven.<sup>26</sup>

---

<sup>26</sup> Asia Foundation, "Islam and Development in Indonesia," Web page, n.d.; United States–Indonesia Society, "Muslim Civil Society," Web page, n.d.

## Authors Detail

### 1<sup>st</sup> Author: **Dr. Muhammad Sajjad Malik**

Assistant Professor, Division of Arts and Social Sciences, Lower Mall Campus,  
University of Education, Lahore

Email: muhammad.sajad@ue.edu.pk, <https://orcid.org/0000-0002-0883-5913>

### 2<sup>nd</sup> Author: **Dr. Sonia Batool**

PhD Islamic Studies, The Islamia university of Bahawalpur, Pakistan

Email: soniabatool8818@gmail.com

### 3<sup>rd</sup> Author: **Asad Ali**

M.Phil. Islamic Studies, Visiting Lecturer, University of Education, Lahore

Email: asadali0541@gmail.com

### 4<sup>th</sup> Author: **Hina Hafeez**

M.Phil. Scholar, The Islamia University of Bahawalpur, Pakistan

Email: malikahinahafeez@gmail.com

## Corresponding Author: **Dr. Muhammad Sajjad Malik**

Assistant Professor, Division of Arts and Social Sciences, Lower Mall Campus,  
University of Education, Lahore

Email: muhammad.sajad@ue.edu.pk, <https://orcid.org/0000-0002-0883-5913>